UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

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CASE NO. 04-30034 MAP

V. MICHAEL CROOKER

NOTICE OF HEARING									
PLEASE TAKE NOTICE that the above-enti	tled case has been set for a								
STATUS CONFERENCE on 5/18/05 at 2:0	00 P.M. before Michael A.								
Ponsor, U.S. D.J In Courtroom# <u> 1 </u> on the	5th floor.								
	SARAH THORNTON								
E/0/0E	CLERK OF COURT								
5/9/05	By: /s/ Elizabeth A. French								
Date	Deputy Clerk								
Notice sent to:									
All counsel of record via mail and electronically									
(Notice of Hearing.wpd - 7/99)	[kntchrgcnf.]								
	[ntchrgcnf.]								